

**FOREST CONSERVATION APPLICATION**

Submit all Application Documents in Duplicate

Project Name \_\_\_\_\_ PROJECT # \_\_\_\_\_

Location \_\_\_\_\_

Description \_\_\_\_\_

Watershed name \_\_\_\_\_ Subwatershed # \_\_\_\_\_

County \_\_\_\_\_ Municipality \_\_\_\_\_

Maryland Grid Coordinates centroid: \_\_\_\_\_ ft. North \_\_\_\_\_ ft. East

North American Datum Year: 1927/1983/1991 (circle one)

ADC: Year \_\_\_\_\_ Page \_\_\_\_\_ Grid \_\_\_\_\_

Tax Map # \_\_\_\_\_ Grid # \_\_\_\_\_ Parcel \_\_\_\_\_ Block # \_\_\_\_\_

Lot # \_\_\_\_\_ District/Account # \_\_\_\_\_

Liber \_\_\_\_\_ Folio \_\_\_\_\_

By signing below, the applicant certifies that he or she has the legal right to implement proposed planting, maintenance and/or a long-term protection agreement. The applicant further certifies that the property subject to a long-term protection agreement is not otherwise protected under federal, state or local programs. The applicant and/or owner also authorizes required inspections of subject properties.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant Name \_\_\_\_\_ Owner: Y N (circle one)

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_

Indicate if applicant or agent is to be the contact (circle)

Agent Name \_\_\_\_\_

Firm Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone # \_\_\_\_\_

**FOREST STAND DELINEATION INFORMATION**

Total Tract Area \_\_\_\_\_ Ac.

Deductions:

Area remaining in agriculture \_\_\_\_\_ Ac.

Other \_\_\_\_\_ Ac. (Cite local ordinance or program) \_\_\_\_\_

Net Tract Area \_\_\_\_\_ Ac.

Area of Existing Forest \_\_\_\_\_ Ac.

Area of Existing NTW forest \_\_\_\_\_ Ac. Area of Existing Forest within 100 yr. floodplain \_\_\_\_\_ Ac.

Total land in Priority Areas \_\_\_\_\_ Ac.

Forested Stream Buffers (50 ft. wide minimum) Y/N one/both sides (circle)

Buffer Area Forested \_\_\_\_\_ Ac. Length ft. \_\_\_\_\_

Steep slopes greater than 25° Y/N

Threatened and Endangered species Y/N Specimen Trees Y/N

Dominant & Co-Dominant Forest Species \_\_\_\_\_

FSD Prepared by \_\_\_\_\_ (print) Lic. LA, Lic. Forester, Qualified Prof. (circle)

PROJECT # \_\_\_\_\_

**FOREST CONSERVATION PLAN INFORMATION**

*In accordance with Maryland Annotated Code, Natural resources Article Section 5-1607(c) and COMAR 08.19.04.03B, the applicant must submit written justification for projects that disturb the priorities for retention and protection under Section 5-1607© and COMAR 08.19.04.03E.*

**Existing Land Use Category**

Residential/Commercial/Industrial/Agriculture/Resource/Mixed Use/PUD/Institutional

**Proposed Land Use** \_\_\_\_\_

**Afforestation Threshold** \_\_\_\_\_

**Conservation Threshold** \_\_\_\_\_

**Proposed Area of Disturbance** \_\_\_\_\_ **Total Ac.**

**% in Sensitive Areas** \_\_\_\_\_ **%**

**Proposed Forest Clearing** \_\_\_\_\_ **Total Ac.**

**in Sensitive areas** \_\_\_\_\_ **Ac.**

**In NTW** \_\_\_\_\_ **Ac.**

**Forest Retention**      **Onsite** \_\_\_\_\_ **Ac.**      **Offsite** \_\_\_\_\_ **Ac.**

**In Long Term Protection** \_\_\_\_\_ **Ac.**

**Forest Conservation Required** \_\_\_\_\_ **Ac.**

**Forest Conservation Provided** \_\_\_\_\_ **Ac.**

**Planting**      **Onsite** \_\_\_\_\_ **Ac.**      **Offsite** \_\_\_\_\_ **Ac.**

**Priority Area Planting** \_\_\_\_\_ **Ac.**

**Stream Buffer established:**      **length** \_\_\_\_\_ **(ft.)**      **width** \_\_\_\_\_ **(ft)**

**Other:** \_\_\_\_\_

**Offsite Location** **\*\*Applicant must furnish written narrative why off-site mitigation is necessary and why applicant can not comply with Dorchester County's preferred sequence for afforestation and reforestation.**

**County** \_\_\_\_\_

**Tax Map** \_\_\_\_\_ **Parcel** \_\_\_\_\_

**District/Account #** \_\_\_\_\_

**Maryland Grid** \_\_\_\_\_ **f. N**      \_\_\_\_\_ **f. E**

**North American Datum Year** \_\_\_\_\_

**ADC: Year** \_\_\_\_\_ **Page** \_\_\_\_\_ **Grid** \_\_\_\_\_

**Subwatershed** \_\_\_\_\_

**Planting Responsibility** \_\_\_\_\_

**Maintenance Responsibility** \_\_\_\_\_

**Phone #** \_\_\_\_\_

**Total Long Term Protection Acreage** \_\_\_\_\_ **Ac.**

**% in Sensitive Areas** \_\_\_\_\_ **%**

**Long Term Protection Agreement Type** \_\_\_\_\_

**Fee-in-lieu Amount**      \$ \_\_\_\_\_ **Acres** \_\_\_\_\_

**FCP Prepared by** \_\_\_\_\_ **(print)** Lic. LA, Lic. Forester, Qualified Professional  
**(circle)**

**PROJECT #** \_\_\_\_\_